

Message

From: schaffer, joan [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=C60A5A9575B34BACA9E7163C4177DCC1-JSCHAF02]
Sent: 8/20/2018 3:59:14 PM
To: Antolini, Butch [Butch.Antolini@wv.gov]
Subject: RE: Gov. Justice sends letter of support for listing Minden area as Superfund site

Thanks, again, Butch!

Joan T. Schafer, Senior Advisor
U.S. Environmental Protection Agency
Region 3 Office of Communications and Government Relations
1650 Arch Street
Philadelphia, PA 19103
215-814-5143 (ph)
215-814-5102

From: Antolini, Butch [mailto:Butch.Antolini@wv.gov]
Sent: Monday, August 20, 2018 11:58 AM
To: schaffer, joan <schafer.joan@epa.gov>
Subject: Re: Gov. Justice sends letter of support for listing Minden area as Superfund site

It has been released.

Butch Antolini
Director of Communications
Office of Governor Jim Justice
State of West Virginia
1900 Kanawha Boulevard, East
State Capitol
Charleston, WV 25305
Butch.Antolini@wv.gov
Office 304-558-2000
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From: "schafer, joan" <schafer.joan@epa.gov>
Date: Monday, August 20, 2018 at 11:56 AM
To: Butch Antolini <Butch.Antolini@wv.gov>
Subject: RE: Gov. Justice sends letter of support for listing Minden area as Superfund site

Thanks, Butch! Do we know when the PR will be released today?
joan

Joan T. Schafer, Senior Advisor
U.S. Environmental Protection Agency
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From: Antolini, Butch [<mailto:Butch.Antolini@wv.gov>]
Sent: Monday, August 20, 2018 11:54 AM
To: schaffer, joan <schaffer.joan@epa.gov>
Subject: FW: Gov. Justice sends letter of support for listing Minden area as Superfund site

Butch Antolini
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From: Office of the Governor <govofficecomm@wv.gov>
Reply-To: GovOfficeComm <govofficecomm@wv.gov>
Date: Monday, August 20, 2018 at 11:53 AM
To: Butch Antolini <Butch.Antolini@wv.gov>
Subject: Gov. Justice sends letter of support for listing Minden area as Superfund site

A message for Butch Antolini
- Butch.Antolini@wv.gov

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FOR IMMEDIATE RELEASE

Monday, August 20, 2018

Gov. Justice sends letter of support for listing Minden area as Superfund site

CHARLESTON, WV – Gov. Jim Justice today submitted a formal letter to the Environmental Protection Agency in support of proposing the Shaffer Equipment/Arbuckle Creek area in Minden to the National Priorities List (NPL) for designation as a Superfund Site.

The Governor first made his support for that action known last February. However, under the detailed process required for Superfund designation, months of soil sampling needed to first be conducted to provide technical support for that action. That testing was recently completed and the results are in the final stages of review.

Gov. Justice's letter of support sent to EPA Region 3 Administrator Cosmo Servidio does not ensure that the Shaffer Equipment/Arbuckle Creek site will be added to the NPL. But the letter will be a critical component in a package that includes those soil and water sampling results, all of which will be included in the package submitted for NPL consideration.

[The Governor's letter can be read here.](#)

"I share the desire with the people of Minden for this NPL proposal process to be wrapped up as quickly as possible and that's why I acted immediately upon their request to send my letter of support to the EPA," Gov. Justice said. "I have said from the very beginning that I am going to do everything I can to make sure this site is listed and I am following through on that promise."



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